

# 19th Annual Crystal Apple Application

This application must be completed in ONE SITTING. Please make sure that you have all information before you begin.

This application and photo of nominee **MUST** be submitted electronically to the Crystal Apple Committee at <https://form.jotform.com/50087041943149>

Application Deadline: **March 27, 2020**

Crystal Apple Celebration: **May 1, 2020** - Chilson Senior Center

Dinner at 4:30 - Awards at 5:30

## Personal Information:

**Nominee's Name: \***

**School(s): \***

**Level \***

**Total years of teaching experience: \***

**I have confirmed our nominee is a TEA member? \***

Yes

## A. Leadership

(Instruction in the classroom, professional development, curriculum development, etc.)

**Years teaching in building: \***

**Years teaching in TSD: \***

**1. List leadership positions held at a district level:**

(i.e., task forces, curriculum committees, etc.)

**2. List leadership positions held at the building level:**

(i.e., SAAC, lead teacher, team leader, etc.)

**3. List leadership positions affecting the classroom:**

(i.e., supervising school wide contests, grants, awards in teaching excellence, extra duty involvement, educational experiences to enhance the curriculum, etc.)

## **B. Classroom/Teaching Excellence**

**Current grade taught: \***

**Previous grade levels and years taught:**

**1. Contributions to the Classroom:**

(List activities, examples of originality and creativity within the classroom, collaboration with peers/ parents, inspiring and exemplary lessons)

**2. Differentiation/ Diverse Needs of Learners:**

(List examples of addressing diverse need of learners, making connections, community outreach with students, fostering student learning outside the classroom, etc.)

**C. TEA Involvement:**

**Years as a member: \***

## 1. Involvement in local TEA activities and supporting our association:

(i.e., Lit Drop, Rally, AR, Executive Council, Negotiations, Attendance at school board meetings, TEA rep. on district committee, etc.)

## D. Additional Information

In addition to the information listed above, up to 2 pages of additional comments, anecdotes, testimonials, and narratives may be attached to illustrate the nominees teaching commitment and excellence.

Attach a PDF document that includes any additional accomplishments or traits that make him/ her stand out amongst peers, illustrations of the teacher going above and beyond the call of duty, inspirational stories and examples of bringing new ideas to the table (i.e., Student, Colleague, Parent letters).

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**Headshot:** Please attach a photo of the nominees head (shoulders to top of head) to be used for the program.

**Additional photos:** Please attach 2-4 additional photos of the nominee "in action" that will be used for the slideshow presentation.

### Additional Photos:

Please submit 4-6 additional photos of your nominee in action to be used for the slideshow. Please upload these pictures below.

**Name of Person Submitting Application: \***